# THE EVANS EXPRESS August2014

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## FOUR**EVANS**PUBLIC**EVENTS**

During August and September, the City of Evans is participating in, or hosting, four events that are free to the public. At each event, Evans residents will have an opportunity to voice their opinions about the redevelopment of the Evans Historic District and Riverside Park. These events will also include several fun and educational activities for all ages. Check out the descriptions of each event below.

### NATIONAL NIGHTOUT

#### August 5<sup>th</sup> —— 6:00 pm-8:00 pm

Turn on outside lights and spend the evening outside with neighbors, citizens and police. Neighborhoods will be hosting a variety of events ranging from small potlucks and barbecues to large block parties and business after hours events. Some additional event ideas include, but are not limited to, ice cream socials, games, contests, food or clothing drives, discussing neighborhood issues, setting neighborhood goals, beautify a common area, discuss or plan a Neighborhood Watch Program. It's up to you - - be creative, have fun and celebrate with your neighbors!

The Evans Recovery and Redevelopment Task Force will be hosting a National Night Out event at City Park from 6:00-8:00 pm on August 5<sup>th</sup>. Everyone is welcome to attend and enjoy free hot dogs, chips, water, and ice cream. The consultants working on the redevelopment of Riverside Park and Historic Evans will be available to listen to your ideas and opinions about the two projects.



#### August 9th —— 9:00 am-12:00 pm

The City of Evans partnered with the Evans Fire Protection District and Sam's Club of Evans, to host its Inaugural Community Safety & Awareness Fair August 2013. Much of the community came out to enjoy this resource-filled event. Dozens of organizations teamed up to offer a vast array of community resources and fun safety tips for Weld County residents, which was attended by hundreds. In 2013, the Evans City Council proclaimed the 2nd Saturday of August as "Community Safety & Awareness Day." The community benefits from an organized public safety and awareness event - fun, yet educational in nature. The general focus of the event is to provide education and resources to all members of the Northern Colorado Region.

For more information, **CLICK HERE**.

### EVANSFEST

#### September 6<sup>th</sup> — 8:00 am-2:00 pm

This year we will be back where it all started – City Park. Start your day at 8 am with steak or carnita burritos from Palomino Mexican Restaurant or a big cinnamon roll from Schwartz's Krautburger Kitchen. The EvansFest parade complete with floats, marching bands, cars and lots of kids starts at 10:00 at the old Evans Fire Station, heads south and winds its way back around City Park. There you'll find lots of vendor booths, food booths and beer, water and soda. There are kids' games and entertainment, and a variety of continuous live music to keep everyone's toes tapping. The day ends around 2:00 p.m. with lots of happy people.

For more information, go to: **Evansfest.org or click the picture below.** 

# ONE**YEAR FLOOD**ANNIVERSARY

#### **September 13<sup>th</sup> — 10 am-2:00 pm**

September 13<sup>th</sup> marks the one year anniversary of the devastating floods our community experienced in 2013. Thankfully we had no loss of life in that flood, but many lives were undoubtedly changed forever because of it. Come join us to acknowledge the losses experienced by many, celebrate the progress we've made and look forward to a better than ever Evans in the future. Displays of key flood damaged areas throughout Evans showing the progress that's been made will be shared, along with a vision for the future of our community. We are also asking for your opinion regarding the redevelopment of Riverside Park and Historic Evans. Consulting firms contracted by the City to help develop Master Plans for these areas will be on hand to gather information regarding what YOU want to see in these areas. Kids activities, food and fun will be abundant! Location to be determined. Time 10 am – 2 pm.

EVANS RECREATION

Monday-Thursday 5:30am-9:00pm • Friday 5:30am-7:00pm • Saturday and Sunday 8:00am-12:00pm

#### Young at Heart...

Swimsuit Season is here! Get into the gym and turn that Cannon Ball into a Swan Dive!

If you need a little structure and challenge to your workout, check out our Silver Sneakers classes.

> Classes are held: Tuesday & Thursday 8:30-9:30

\$16 for 1/day per week, 6-week session OR, \$3 drop-in fee per class.

#### For the Children!

Get the kids on their feet and active! There are several opportunites for kids of all ages. Click HERE to search for open sections of any of the following classes.

Registration open until August 10 Hot Shot Soccer (5-8 year olds) \$30 Hot Shot Volleyball (Kindergarten-2<sup>nd</sup> Grade) \$30 Extreme Volleyball (3<sup>rd</sup>-6<sup>th</sup> Grade) \$40 Hot Shot Flag Football (5-8 year olds) \$30 Extreme Flag Football (9-12 year olds) \$40

#### Host Your Event Here!

Planning an event? Need a space to hold it? Check out our room and pavillion rentals! Click here to see our Facility Rentals Click here to see our Pavilion Rentals Click here to see our Pool Rentals

#### Searching for Instructors

We need dance and fitness instructors! If you have any experience, apply for a part-time position, today! Follow the links below!

Youth Dance Instructor

## NOW HIRING

If you are looking for a job, there are several positions available, right here with the City of Evans. The job openings accomodate a wide range of skill sets and experience levels. If you are interested in joining the team, click the button below to view our openings!

## RIVERSIDEPARK HISTORICE VANS REDEVELOPMENTSURVEY

The City has hired two consultants to help with the redesign of Riverside Park (THK) and Historic Evans (Matrix). These consultants have worked together to create a survey designed to gather information from the community; your ideas and opinions about the two areas, to create a community vision for the City. Please set aside some time to take the survey, by following one of the links below. Thank you.

#### English:

https://www.surveymonkey.com/s/evansenglish

#### Spanish:

http://www.surveymonkey.com/s/evansspanish

## HIGHWAY85 **OVERLAY**DISTRICT **REZONINGEFFORTS**

The City of Evans would like to inform you of upcoming dates related to the US Highway 85 corridor. Over the next several months, the City will hold a public open house to discuss proposed zone districts and updated design standards for properties located within the US 85 Overlay District. In addition several items are scheduled to be reviewed before the Planning Commission and City Council. As a property or business owner in the area, you are invited to attend.

#### When and Where

#### Informational 'Open House'

Thursday, August 7, 2014 (4:00 - 6:30 pm)

#### **Amendment to Overlay District Design Guidelines**

City Council Hearings: August 19 & September 2 (7:30pm)

#### Adoption of New Zone Districts for the Highway 85 Overlay District

City Council: August 19 & September 2 (7:30pm)

#### Assign New Zoning to Properties within the Highway 85 Overlay District

Planning Commission: August 27 (6:00pm) City Council: Sept 16 & Oct 7 (7:30pm)

#### **Adopt New Zoning Map and New Future Land Use Map**

Planning Commission: September 23 (6:00pm) City Council: October 21 (7:30pm)

All meetings/hearings will be held at the Evans Community Complex, 1100 37th Street in the City **Council Chambers.** 

If you have comments but cannot attend please contact **Sheryl Trent, Economic Development Director** strent@evanscolorado.gov

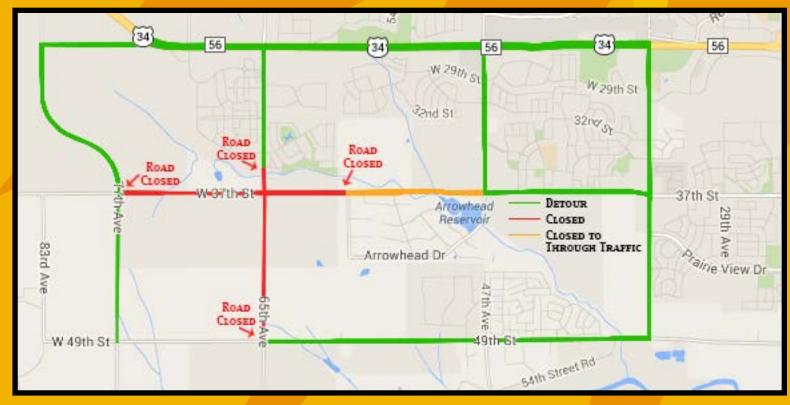
## POLICEDEPARTMENT

Start rounding up all of your expired prescription drugs and personal documents for shredding!

The next Prescription Drug Take-Back/Document Shred-a-thon will take place on September, 27<sup>th</sup> 2014 from 10am until 2pm at Sam's Club.



## ROAD**CLOSURES**



Beginning August 4th, construction at Prairie Heights Middle School will force the closure of the intersection of 37th St. and 65th Ave. and the above detour will be in effect.

- **2014 Concrete Replacement Project:** Work for the project will be in various areas throughout the city and will take place in August. A large portion of the work will take place along the 11<sup>th</sup> Avenue corridor between 32<sup>nd</sup> Street and Highway 34.
- **2014 Asphalt Patch Project:** Work for the project will be in various areas throughout the city and will take place in August.

## FIREDISTRICT

The Evans Fire Protection District proudly welcomes their New Fire Chief, Ron Pristera, who was officially presented with the badge by former Fire Chief Warren Jones, at the changing of the Guard Ceremony on July 28th.



Chief Pristera moved to Evans from Ashtabula, Ohio, where he was the Fire Chief and Emergency Manager for the city. Pristera has more than twenty-five years in Public Safety having worked as a firefighter, EMT, Paramedic, Fire and EMS Instructor, Instructor Trainer and EMS Coordinator. Pristera was hired in Ashtabula in 1995 and was promoted through the ranks serving as a firefighter, Engineer, Lieutenant and ultimately became Chief of the Department in 2006.

Throughout his Public Safety career, Pristera gained significant experience teaching various technical subjects, administering training programs and developing curriculum for fire, EMS, hazmat, and technical rescue classes. Pristera has been an in demand instructor and instructor developer in the Ashtabula area for almost two decades.

## WASTEWATERRATES

The City of Evans supports strong and reliable water, wastwater, and strom water systems, because they are an important part of a healthy community. Our wastewater facilities were reaching capacity and in need of repairs when the September 2013 flood severely damaged one of the facilities - causing 8 days of "no-flush." City leadership has been investigating all possibilities to resolve the multiple challenges in our wastewater system.

The Evans Utility Task Force, the Water and Sewer Board, and City Council studied several options and decided the most responsible decision is to consolidate and expand wastewater treatment at the existing Hill-N-Park facility and to eventually shut down the treatment facility located in the floodplain.

The project will cost approximately \$23 million. Effective July 1, 2014, wastewater usage rates for residential customers will increase by \$4.08 per month and \$1.87 for commercial customers. These increases are needed to allow the City to immediately begin repair, expansion, and consolidation of our Wastewater Treatment Facility. For more information, visit our website www.evanscolorado.gov; send questions/comments to water@evanscolorado.gov or call us at (970) 475-1170.

Para mas informacion en Espanol, por favor visite la pagina de Internet: http://www.evanscolorado.gov/water/cambios-del-precio-de-aguas-residuales

## CONTACT

## **INFORMATION**

#### Evans

Evalis	
Emergency	911
After Hours Non-Emergency	(970) 356-1212
General Information	(970) 475-1170
Police Department	(970) 339-2441
Building Permits	(970) 475-1120
Building Inspections	(970) 475-2211
Community Development	(970) 475-1112
Engineering/Mapping	(970) 475-1113
Water and Sewer Billing	(970) 475-1170
Recreation Programs	(970) 475-1125
City Council	(970) 475-1104
City Managers Office	(970) 475-1108
City Clerk	(970) 475-1104
Code Enforcement	(970) 475-1115
Court	(970) 475-1170
Evans Cemetery	(970) 475-1104
Business Licenses	(970) 475-1109
Employment	(970) 475-1161
Senior Programs	(970) 475-1131
Pothole Hotline	(970) 475-2281
Fire Prevention/Reports	(970) 475-1118
Stormwater Hotline	(970) 475-2281

#### Other Agencies

Evans Area Chamber of Commerce	(970) 330-4204
Small Business Development Center	(970) 352-3661
Greeley/Evans School District 6	(970) 348-6000
Weld County	(970) 356-4000

# SCHEDULE SCHEDULE

All meetings held at The City of Evans Community Complex 1100 37th Street Evans, Colorado Call (970) 475-1170 for more information. Find agendas, minutes and packets online by clicking the "City Schedule" Headline, above. **City Council Work Sessions** First and Third Tuesdays at 6:00 pm **City Council Meetings** First and Third Tuesdays at 7:30 pm **Planning Commission** Second and Fourth Tuesdays at 7:00 pm **Economic Development Advisory Council** Fourth Tuesday at 7:00 pm **Parks and Recreation Commission** First Wednesday at 6:00 pm Water and Sewer Board Third Thursday at 3:30 pm **SBDC Small Business Counseling** First and Third Tuesday of each month all day **Recovery and Redevelopment Task Force** Second and Fourth Thursday of each month at 6:00 pm **Police Advisory Committee** Second Friday of each month at 7:00 am



School begins on 8/14

for grades 1-12
School begins on 8/19
for Kindergarten